The Psalms are a sign pointing toward biblical worship.

Signs of Biblical Worship

- I. Prioritizes God
- II. Integrates worship and life
- III. Points to Jesus

Genres of the Psalms

- 1. Psalms of Praise—103
- 2. Psalms of Thanksgiving—30
- 3. Psalms of Lament—22
- 4. Psalms of Remembrance—77
- 5. Psalms of Wisdom—1
- 6. Psalms of Confidence—23
- 7. Psalms of Kingship—2



Psalms of Remembrance lead us to remember

- · God's great redemptive acts of the past
 - Psalm 77:16-20

¹⁶When the waters saw you, O God, when the waters saw you, they were afraid; indeed, the deep trembled. ¹⁷The clouds poured out water; the skies gave forth thunder; your arrows flashed on every side.

¹⁸The crash of your thunder was in the whirlwind; your lightnings lighted up the world; the earth trembled and shook. ¹⁹Your way was through the sea, your path through the great waters; yet your footprints were unseen.

²⁰You led your people like a flock by the hand of Moses and Aaron.

Psalm 77:16-20

Psalms of Remembrance lead us to remember

- · God's great redemptive acts of the past
 - Psalm 77:16-20
- · God's covenants (His promises)
 - Psalm 89
- · God's faithfulness Psalm 136

'Give thanks to the Lord, for he is good, for his steadfast love endures forever. ²Give thanks to the God of gods, for his steadfast love endures forever. ³Give thanks to the Lord of lords, for his steadfast love endures forever;

4to him who alone does great wonders, for his steadfast love endures forever; 5to him who by understanding made the heavens, for his steadfast love endures forever;

Psalm 136:1-5

We remember so that we will:

- · Worship (Psalm 105)
- · Instruct future generations (Psalm 78)
- · Remain faithful (Psalm 136)
- · Change our perspective (Psalm 106)

Remembering as a theme in Scripture

- Deuteronomy 5
- · Joshua 4
- · Colossians 3

What does it look like to worship on the precipice?

- · Remember!
- · Recognize the present

"Psalm 89 does not present a picture of the protesting voice being silenced but, rather, one of it being given space for expression."

> — David Cohen Psalm 89 as Liturgical Memory

What does it look like to worship on the precipice?

- · Remember!
- · Recognize the present
- · Reimagine the future

³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. 32 He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David,

³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

Luke 1:31-33

"Clearly, memory for a Christian is not nostalgia or historical reverie. It is far more profound than having a mental skill or a better-than-average ability to recall. The redeemed memory, as it works under God's Spirit, keeps the living awareness of the present in line with a living awareness of the past.

Thus our gratitude and thanksgiving, which are spurred by a knowledge of the past, are linked to our faith and hope, which engage the present and look toward the future.

Ideally the ministry of remembering should be a bright thread running through all our Christian living - individually, corporately, publicly, privately; in the quiet moment of the intimate prayer as well as in the open statements of public thanksgiving..."

> - Os Guinness God in the Dark

