

**WELCOME!**  
**Men's Fellowship Breakfast**



**January 17, 2020**

# Message and Structure of Mark:

**The Gospel of Mark** shows us how to serve and suffer like our Savior.

I. Jesus came to serve (Mark 1-11).

II. Jesus came to suffer (Mark 12-16).

## Mark 10:45

“For even the Son of Man came not to be served but to serve and to give his life as a ransom for many.”



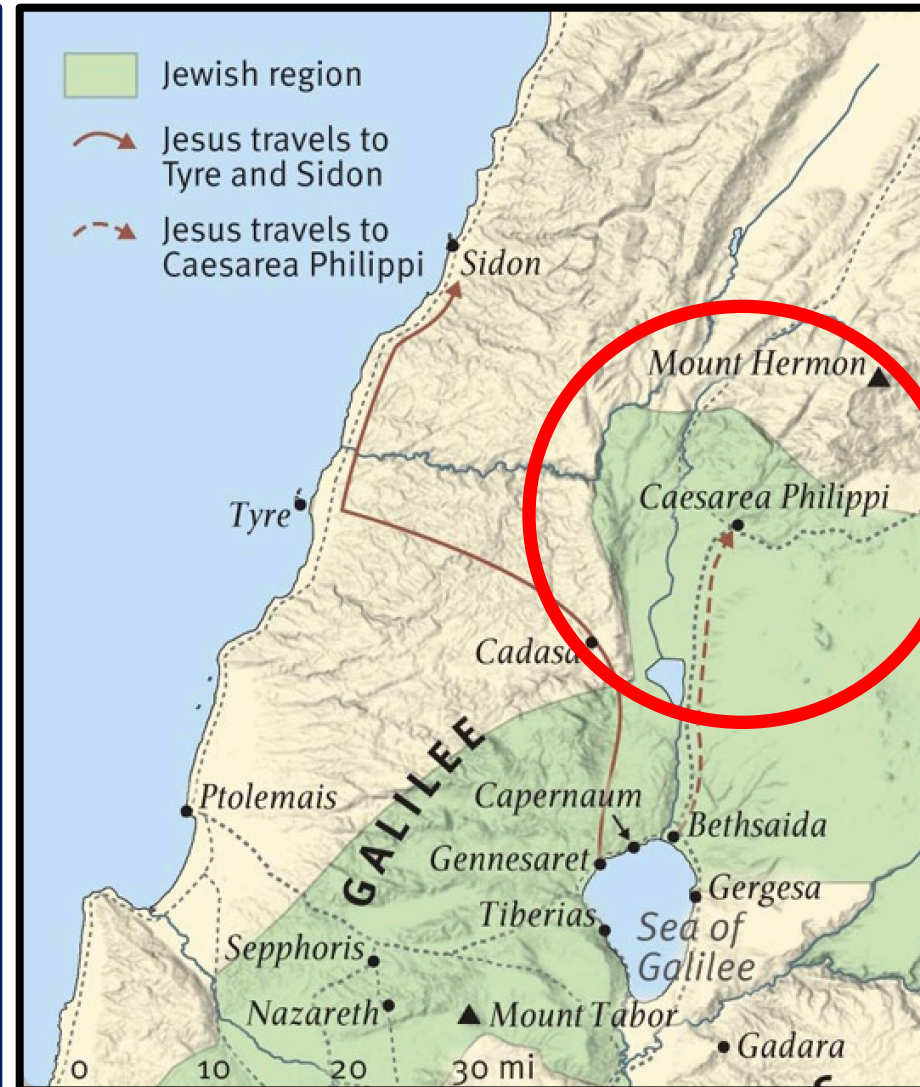
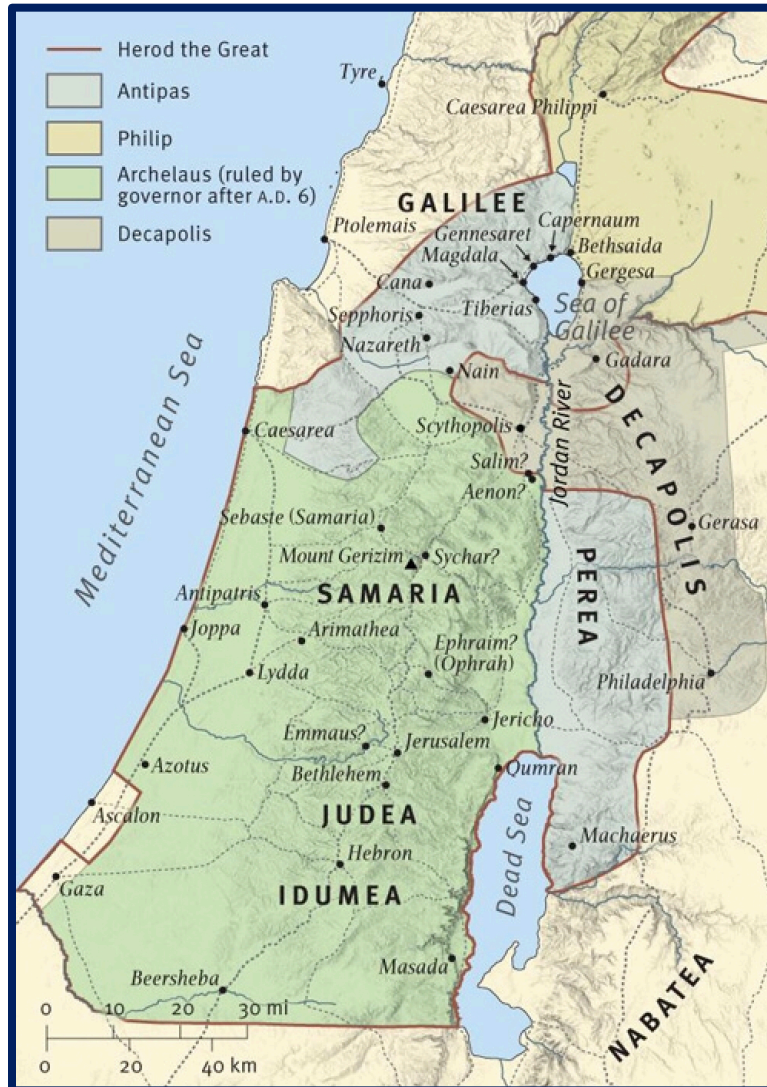
**#16: “Who Do You Say That I Am?”**

**Mark 8:27-9:13**

**Men’s Fellowship Breakfast**

**January 17, 2020**

# Context for Mark 8:27-9:13



# Context for Mark 8:27-9:13

- **Mark 6:30-7:37** = **Cycle #1** of His lesson to His disciples.
- **Mark 8:1-30** = **Cycle #2** ... because they were slow to learn.



# Parallels between Mark 6:31–7:37 and 8:1–30

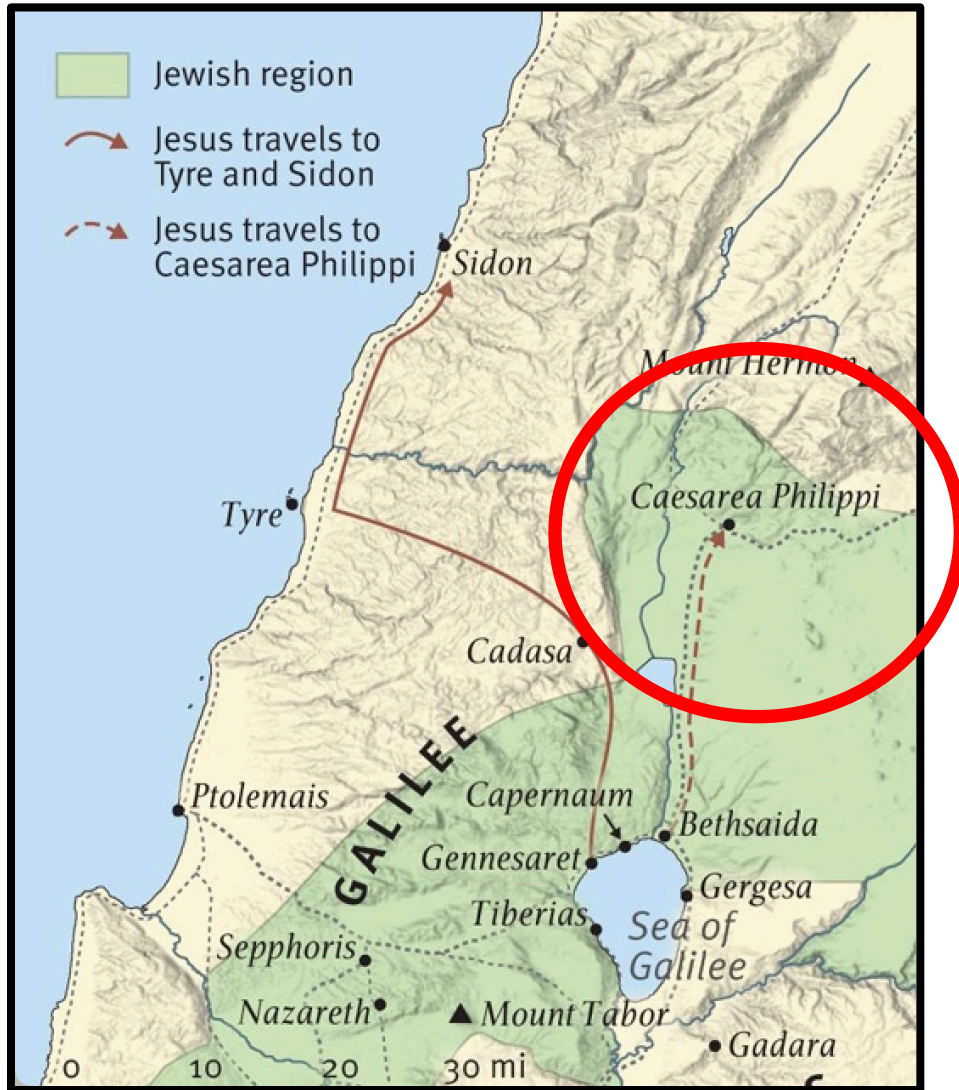
<u>Cycle #1:</u>	Common Events	<u>Cycle #2:</u>
<p><b><u>Focus:</u></b> Jews</p> <p><b><u>Need:</u></b> Spiritual “Hearing”</p>	Feeding a multitude	<p><b><u>Focus:</u></b> Gentiles</p> <p><b><u>Need:</u></b> Spiritual “Sight”</p>
	Crossing the lake	
	Dispute with the Pharisees	
	Discussion about bread	
7:31–36	Healing	8:22–26
7:37	Confession of faith	8:27–30

# Outline of Mark 8:27-9:13

- 1) The Confession (8:27-30)**
- 2) The Prediction (8:31-9:1)**
- 3) The Transfiguration (9:1-13)**



# 1) The Confession (*Mark 8:27-30*)

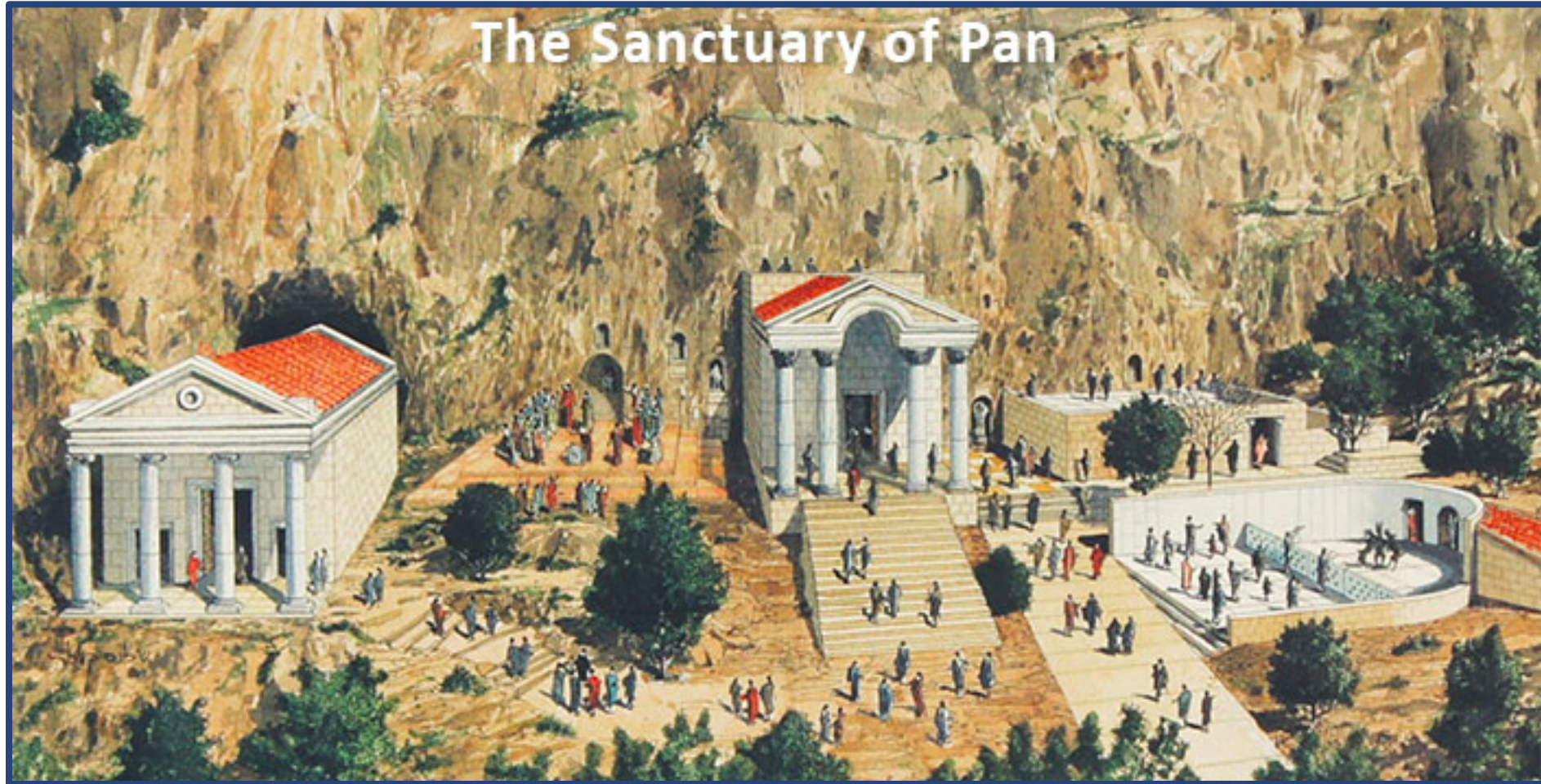


## Caesarea Philippi

- Named after *Caesar* and *Herod Philip II* (Philip the Tetrarch)
- Major center of Gentile pagan worship.
- Ancient spring gushed from the rock at the base of Mt. Hermon.



# 1) The Confession (*Mark 8:27-30*)



**Ancient Caesarea Philippi**

# 1) The Confession (*Mark 8:27-30*)



**Modern Caesarea Philippi**



**Grotto of Pan**

# 1) The Confession (*Mark 8:27-30*)



**Grotto of Pan**

# 1) The Confession (*Mark 8:27-30*)

“Mark has placed at the center of his narrative the recognition that Jesus is the Messiah. The pivotal importance of this moment is indicated by the fact that already in the first line of the Gospel the evangelist designates Jesus as the Messiah. Yet between Ch. 1:1 and Ch. 8:29 there is no recognition of this fact in spite of a remarkable sequence of events which demanded a decision concerning Jesus’ identity ... The recognition that Jesus is the Messiah is thus the point of intersection toward which all the theological currents of the first half of the Gospel converge and from which the dynamic of the second half of the Gospel derives.”

- **William L. Lane, *The Gospel According to Mark***

# 1) The Confession (*Mark 8:27-30*)

**Key Question: Who do you say that Jesus is?**

**Answer #1: Jesus is the Christ (or “Messiah”).**

**Application #1: *Believe in Him!***

## 2) The Prediction (*Mark 8:31-9:1*)

### Colossians 3:2

Set your minds on things that are above, not on things that are on earth.

### Galatians 6:14

But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

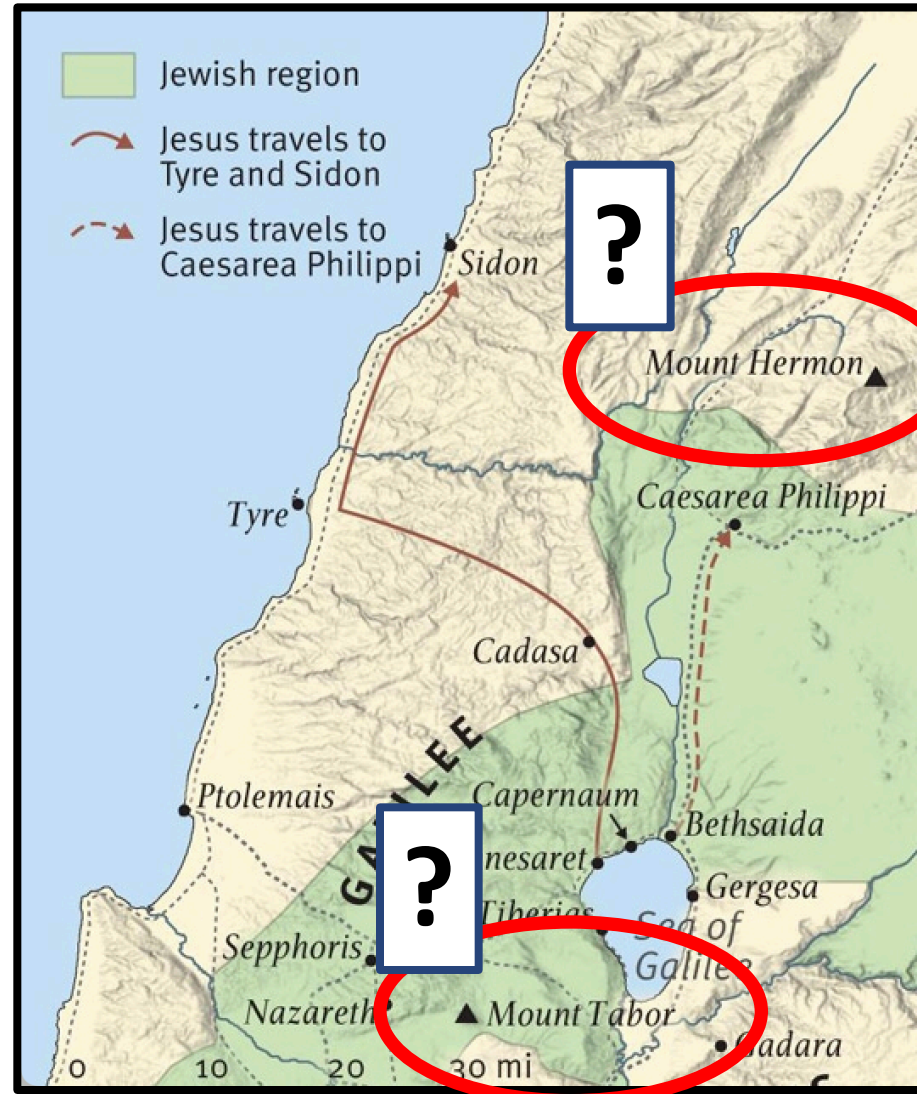
## 2) The Prediction (*Mark 8:31-9:1*)

**Key Question: Who do you say that Jesus is?**

**Answer #2:** Jesus is the Son of Man who suffered, died, was raised, *and* will come in glory.

**Application #2: *Follow Him!***

# 3) The Transfiguration (Mark 9:1-13)





### 3) The Transfiguration (*Mark 9:1-13*)



**Mount Tabor, Galilee**

### 3) The Transfiguration (*Mark 9:1-13*)



- “**transfigured**” = *metamorphao*
- **Moses** (Law) & **Elijah** (Prophets)
- **Mark 9:7** is the literal central of the Gospel of Mark.

“The Transfiguration”  
by Raphael, c. 1520

### 3) The Transfiguration (*Mark 9:1-13*)

#### Mark 1:11

And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” (See also **2 Peter 1:16-18**)

#### Deuteronomy 18:15

“The LORD your God will raise up for you a prophet like me from among you, from your brothers — it is to him you shall listen.”

### 3) The Transfiguration (*Mark 9:1-13*)

“This revelation should encourage every disciple of Jesus. The Son of Man’s humiliation will give way to His glorification. He will certainly return to earth and establish the kingdom that the biblical prophets predicted. The faithful disciple can anticipate a glorious future with Him as surely as the beloved Son could look forward to that kingdom.”

**- Tom Constable**

## 3) The Transfiguration (*Mark 9:1-13*)

### Malachi 4:5-6

“Behold, I send unto you Elijah the prophet, before the coming of the great and terrible day of Jehovah. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers; lest I come and smite the earth with a curse.”

### 3) The Transfiguration (*Mark 9:1-13*)

**Key Question**: Who do you say that Jesus is?

**Answer #3**: Jesus is the beloved Son of God.

**Application #3**: *Listen to Him!*

# Mark 8:27-9:13

## “Who Do You Say That I Am?”

**Answer #1**: Jesus is the Christ (or “Messiah”).

**Application #1**: *Believe in Him!*

**Answer #2**: Jesus is the Son of Man who suffered, died, was raised, *and* will come in glory.

**Application #2**: *Follow Him!*

**Answer #3**: Jesus is the beloved Son of God.

**Application #3**: *Listen to Him!*

Mark 8:27-9:13

*“Who Do You Say That I Am?”*

**The Gospel of Mark** shows us how to  
*serve* and *suffer* like our Savior.

**Next Week:** COFM Shelter (*No Breakfast*)

**Two Weeks:** *Mark 9:14-32 (Breakfast in Foyer)*





**WELCOME!**  
**Men's Fellowship Breakfast**



**January 17, 2020**