

**WELCOME!**  
**Men's Fellowship Breakfast**

**September 20, 2019**

# Message and Structure of Mark:

The Gospel of Mark shows us how to serve and suffer like our Savior.

## I. Jesus came to serve (Mark 1-11)

“For even the Son of Man came not to be served but to serve ...” (Mark 10:45a)

## II. Jesus came to suffer (Mark 12-16)

“ ... and to give his life as a ransom for many” (Mark 10:45b).



**#3 – Mark 2:1-22**

**Men's Fellowship Breakfast  
September 6, 2019**

# Context for Mark 2:1-22:



- Jesus has been ministering in **Galilee** (Northern Israel).
- Incredible **miracles!**
- He was forced to go to “**desolate**” places (wilderness).
- But His main goal wasn’t *performing miracles* – it was *preaching the message* of the gospel.
- **\*Mark 1:14-15, 37-39**
- Conflict with religious leaders

# Outline of Mark 2:1-22:

- 1) The Savior's Authority (2:1-12)**
- 2) The Savior's Healing (2:13-17)**
- 3) The Savior's New Teaching (2:18-22)**

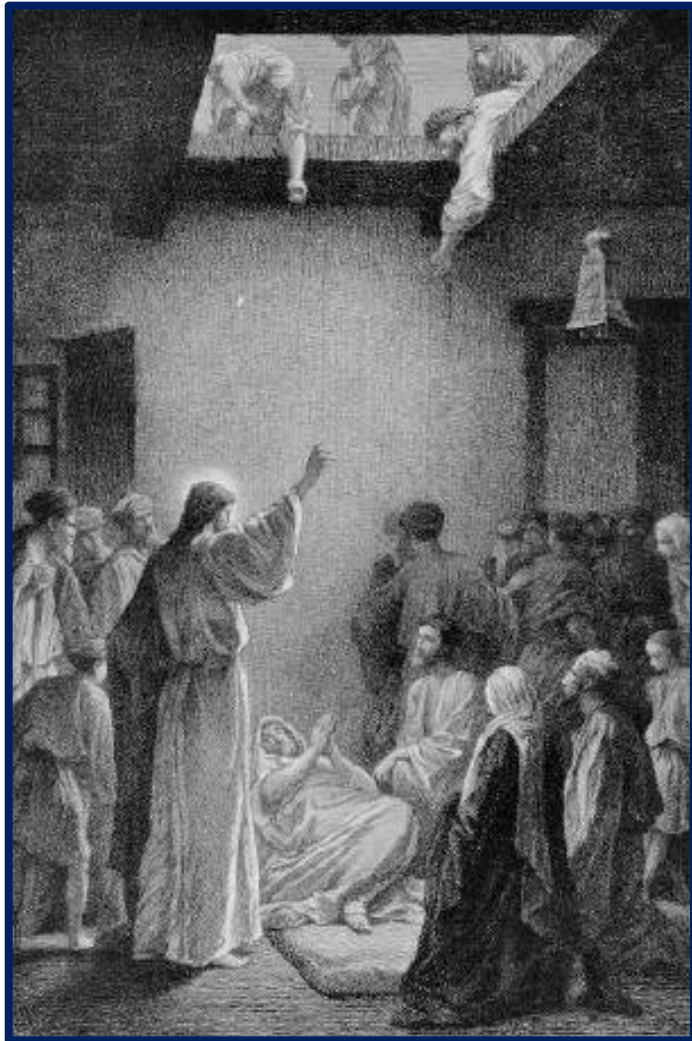


# 1) The Savior's Authority (Mark 2:1-12)



**Church and House of Saint Peter  
Capernaum, Israel**

# 1) The Savior's Authority (Mark 2:1-12)



# 1) The Savior's Authority (Mark 2:1-12)

“We must admire several characteristics of these men, qualities that ought to mark us as ‘fishers of men.’ For one thing, they were deeply concerned about their friend and wanted to see him helped. They had the faith to believe that Jesus could and would meet his need. They did not simply ‘pray about it,’ but they put some feet to their prayers; and they did not permit the difficult circumstances to discourage them. They worked together and dared to do something different, and Jesus rewarded their efforts. How easy it would have been for them to say, ‘Well, there is no sense trying to get to Jesus today! Maybe we can come back tomorrow.’”

- **Warren Wiersbe**



# 1) The Savior's Authority (Mark 2:1-12)

## **Daniel 7:13-14:**

“I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.”

# 1) The Savior's Authority (Mark 2:1-12)

“He did the miracle which they could see that they might know that he had done the other one that they could not see.”

- **A. M. Hunter**

# 1) The Savior's Authority (Mark 2:1-12)

**Key Idea:** Jesus, as the Son of Man, has authority to forgive sins!

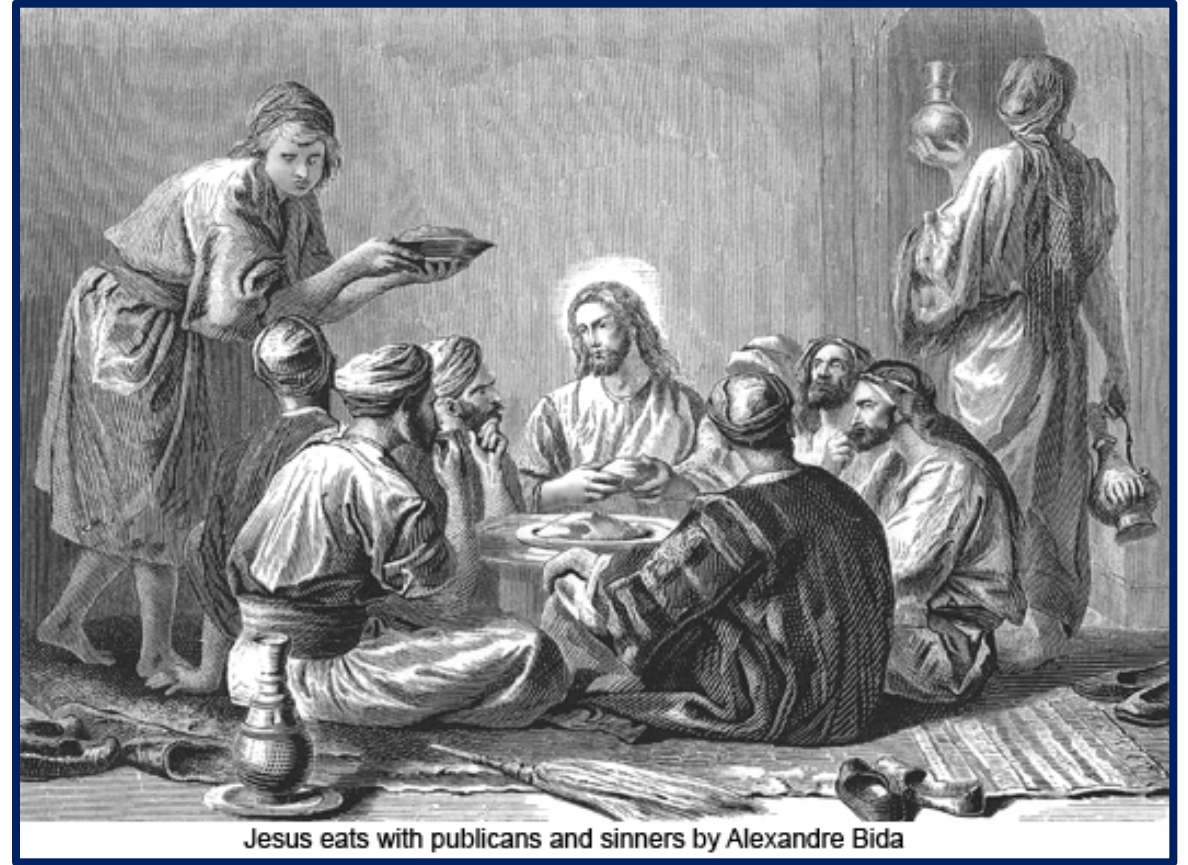
**Key Question:** Who in my life do I need to “bring to Jesus,” no matter the cost?



## 2) The Savior's Healing (Mark 2:13-17)



**Hendrick ter Brugghen, 1588-1629**



Jesus eats with publicans and sinners by Alexandre Bida

## 2) The Savior's Healing (Mark 2:13-17)

“Hospitality was a sacred duty in the ancient Near East. When someone invited someone else to eat with him, he was extending a pledge of loyalty and protection to that person. To accept an invitation to dinner implied a willingness to become a close friend of the host.”

**- Robert Guelich**

## 2) The Savior's Healing (Mark 2:13-17)

**Key Idea:** All are sick, but not all realize their sickness. Jesus came to heal us!

**Key Question:** Do I realize my sin (sickness) and need for forgiveness (healing) through Jesus?



### 3) The Savior's New Teaching (Mark 2:18-22)

#### **John 16:20-22**

“Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.”

### 3) The Savior's New Teaching (Mark 2:18-22)

#### **Revelation 21:1-2**

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.



### 3) The Savior's New Teaching (Mark 2:18-22)

The presence and teaching of Jesus was something new and signaled the passing of the old. It could not be confined within the old religion of Judaism, but involved the inauguration and consummation of the kingdom of God.

- **NET Bible**

### 3) The Savior's New Teaching (Mark 2:18-22)

**Key Idea (2:22):** “New” teaching requires a “fresh” heart.

**Key Question:** Is my heart willing to receive the “new” teaching of Jesus, my Bridegroom?



# Mark 2:1-22

**The Gospel of Mark** shows us how to  
*serve* and *suffer* like our Savior.

**Next Week:** Mark 2:23-3:12



# Table Discussion

Who in my life do I need to “bring to Jesus,”  
no matter the cost?



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