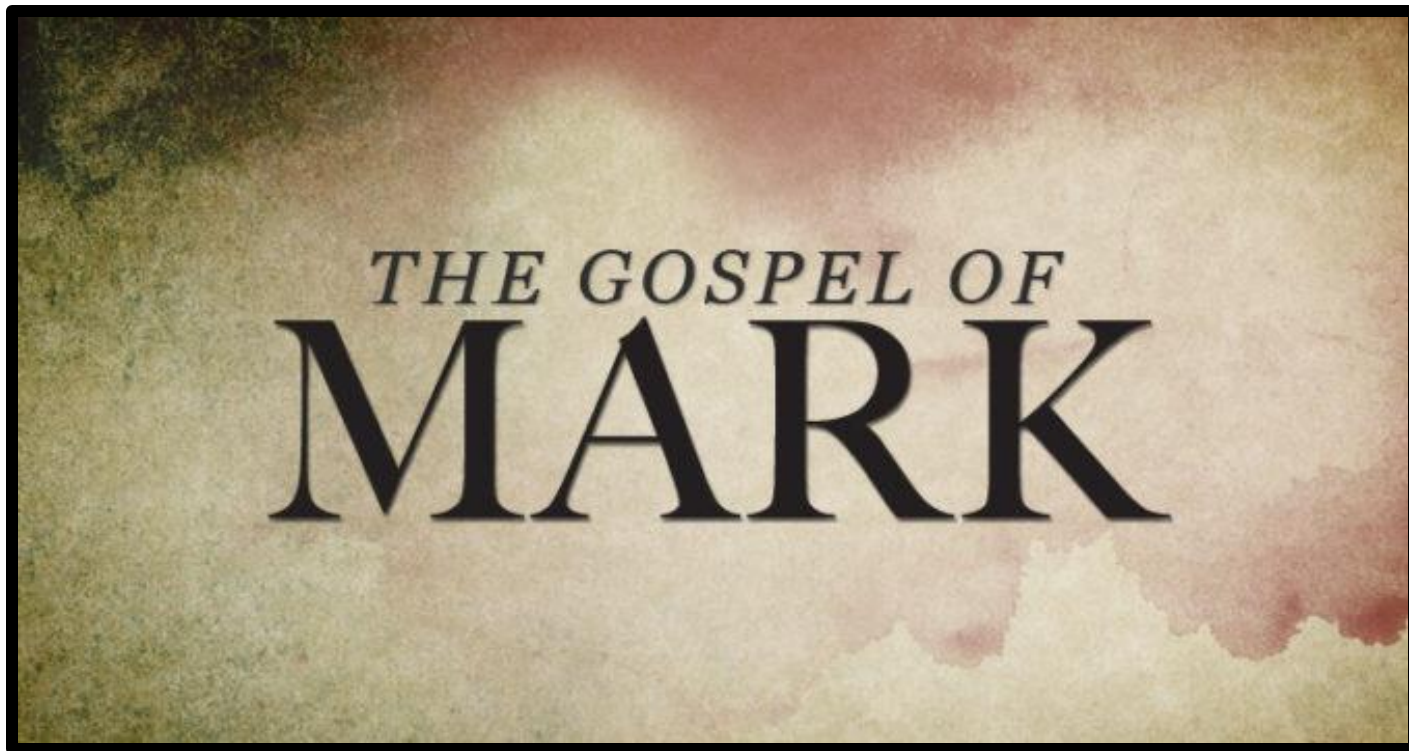


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**Men's Fellowship Breakfast**



**April 24, 2020**



# Message and Structure of Mark:

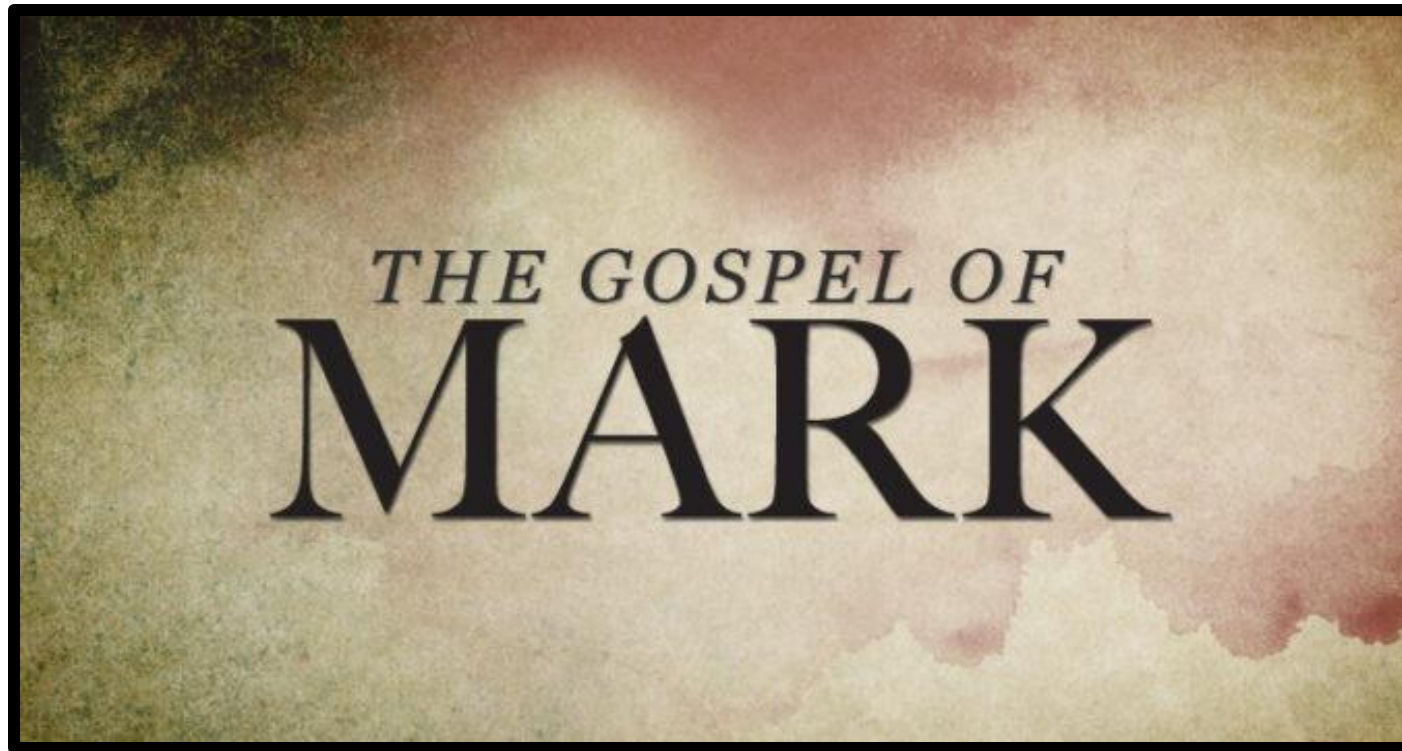
**The Gospel of Mark** shows us how to serve and suffer like our Savior.

I. Jesus came to serve (Mark 1-11).

II. Jesus came to suffer (Mark 12-16).

**Key Verse: Mark 10:45**

“For even the Son of Man came not to be served but to serve and to give his life as a ransom for many.”



***#27: "Plotting and Pouring at the Passover"***

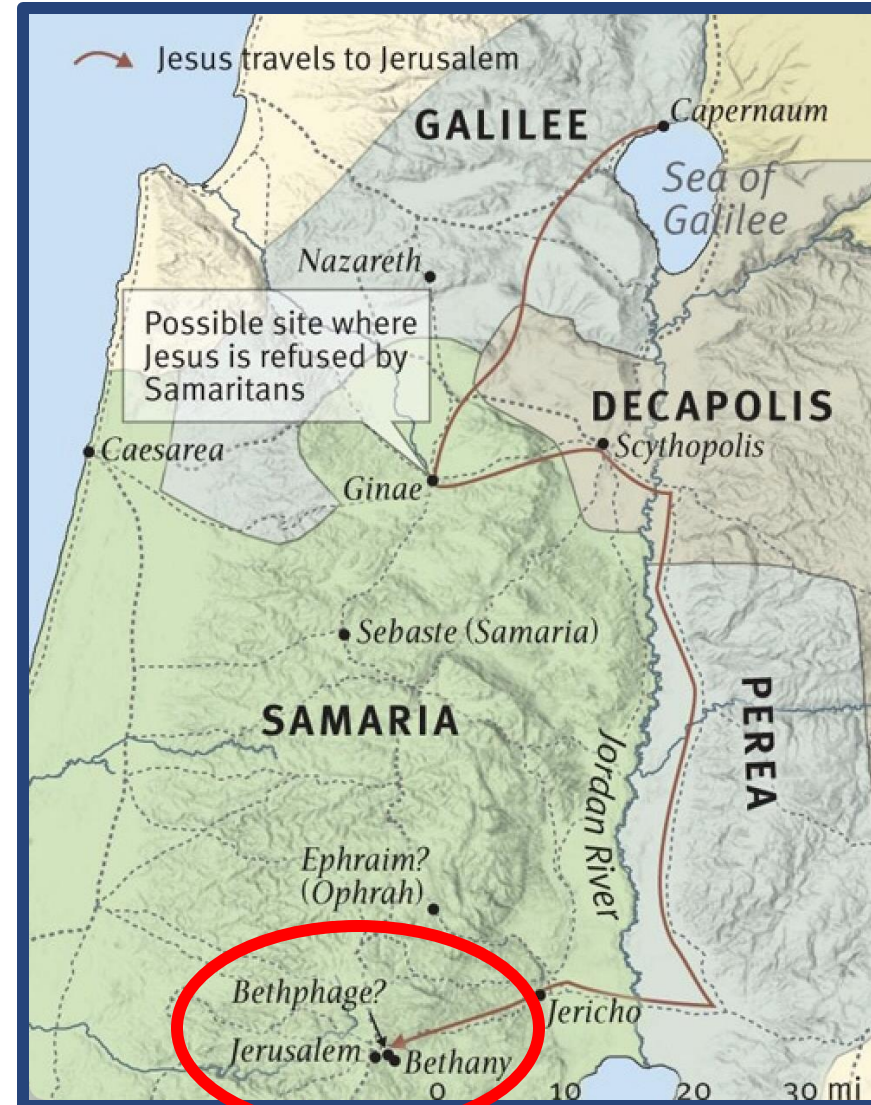
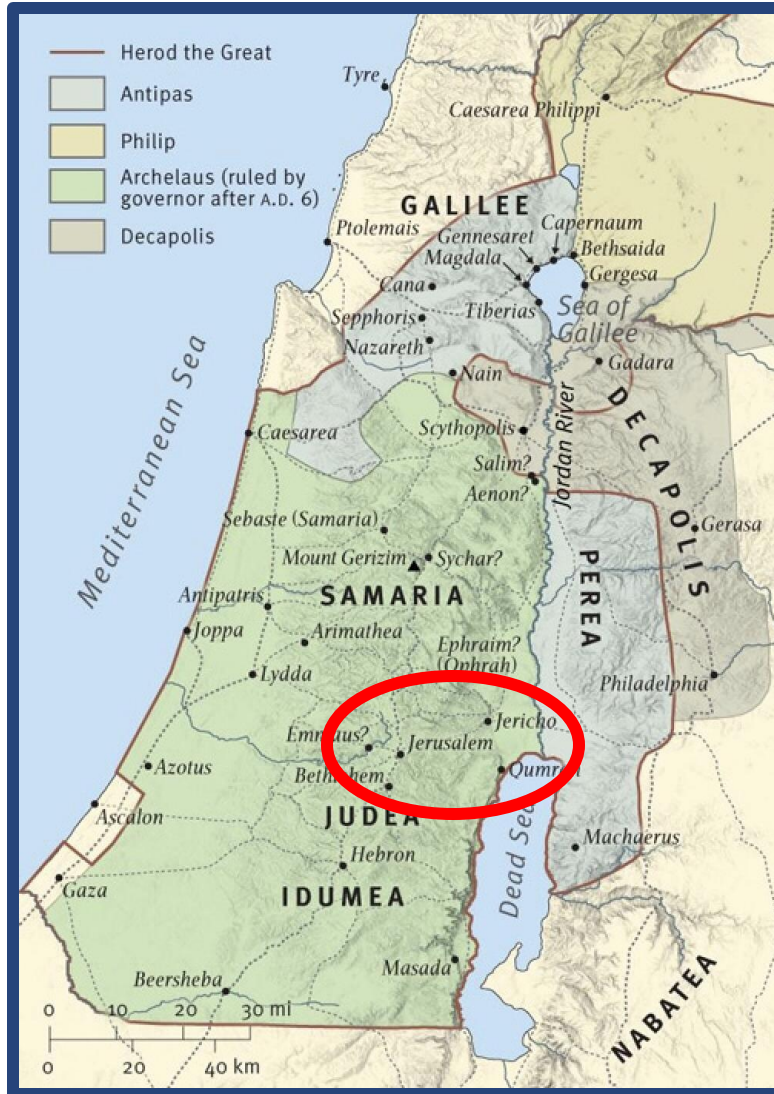
**Mark 14:1-25**

**Men's Fellowship Breakfast**

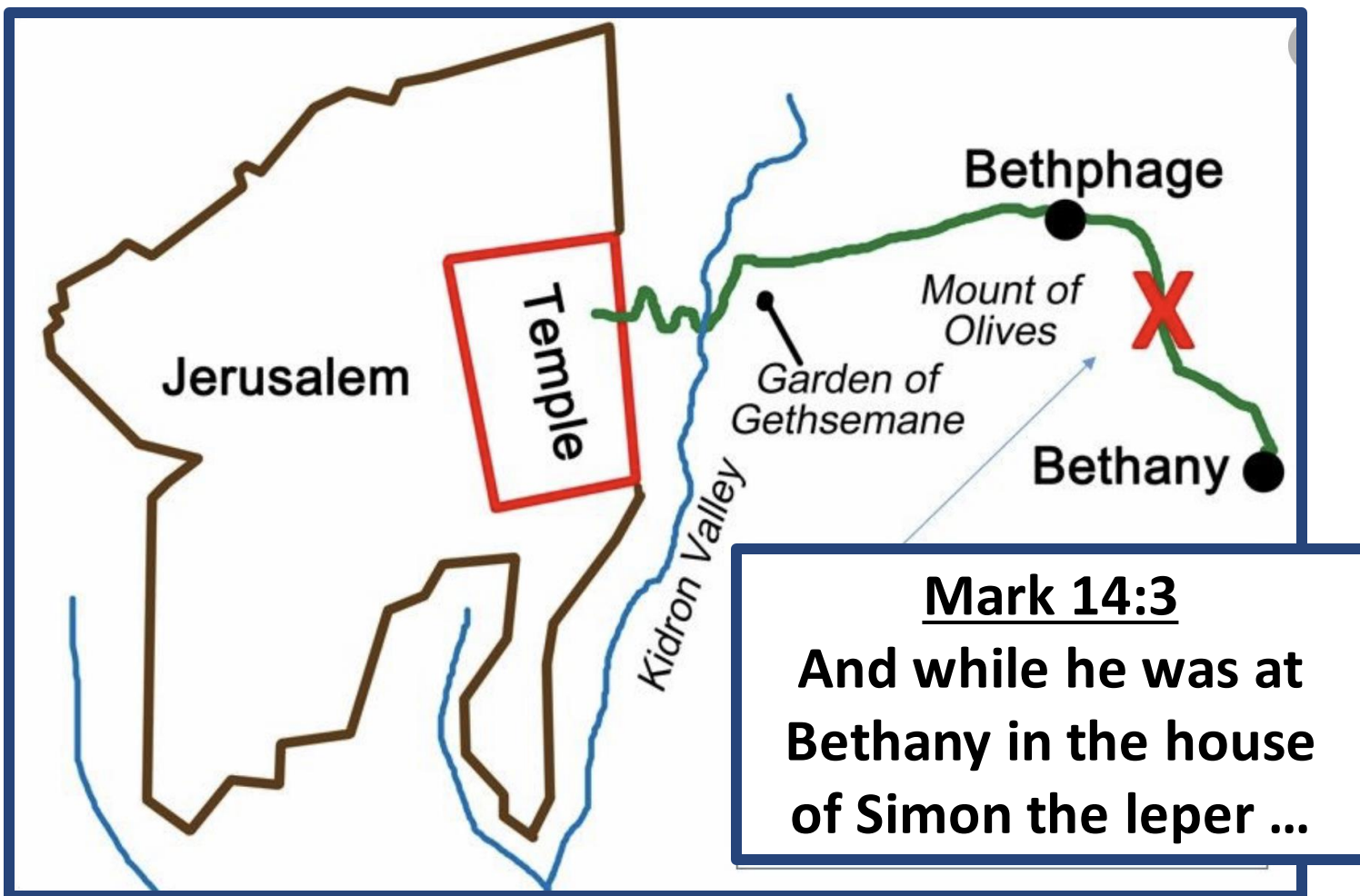
**April 24, 2020**



# Context for Mark 13:24-37



# Context for Mark 14:1-25

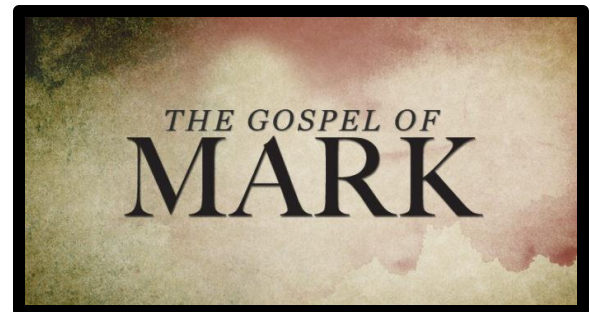


- Mark's gospel of action *slows ... way ... down ...*
- **Chs. 1-10 = 3 years**
- **Chs. 11-16 = 1 week!**
- Events take place in **Bethany** and **Jerusalem**

# Outline of Mark 14:1-25

**1) Two Plot and One Pouring (*14:1-11*)**

**2) Preparation, Prediction, and Institution (*14:12-25*)**



# 1) Two Plots and One Pouring (*Mark 14:1-11*)

- **The Passover (Exodus 12:43-51; Deuteronomy 16:1-8); Nisan 14**
- **The Feast of Unleavened Bread (Exodus 13:3-16); Nisan 15**



# 1) Two Plots and One Pouring (*Mark 14:1-11*)

- **Alabaster flask of ointment (“myrrh”) of pure nard**



# 1) Two Plots and One Pouring (*Mark 14:1-11*)

## **John 12:4-5**

But Judas Iscariot, one of his disciples (he who was about to betray him), said, “Why was this ointment not sold for three hundred denarii and given to the poor?”

## 2) Preparation, Prediction, and Institution (*Mark 14:12-25*)

### **A. Preparation (14:12-16)**

“The Passover was celebrated each year in commemoration of the Israelites’ deliverance from Egypt; thus it was a feast celebrating redemption (see Exod 12). The Passover lamb was roasted and eaten after sunset in a family group of at least ten people ... People ate the meal while reclining ... It included, besides the lamb, unleavened bread and bitter herbs as a reminder of Israel’s bitter affliction at the hands of the Egyptians. Four cups of wine mixed with water were also used for the meal.”

**- NET Bible Study Note**

## 2) Preparation, Prediction, and Institution (*Mark 14:12-25*)

**A. Preparation (14:12-16)**

**B. Prediction (14:17-21)**

“To betray a friend after eating a meal with him was, and still is, regarded as the worst kind of treachery in the Middle East.”

- **Walter W. Wessel**

### **Psalm 41:9**

Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.



## 2) Preparation, Prediction, and Institution (*Mark 14:12-25*)

**A. Preparation (14:12-16)**

**B. Prediction (14:17-21)**

**C. Institution (14:22-25)**

### **Jeremiah 31:31**

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah.”

## 2) Preparation, Prediction, and Institution (*Mark 14:12-25*)

### ***This Is My Body* by James Seward**



# Jesus Christ is now the new Passover Lamb!

**John 1:29** - The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!”

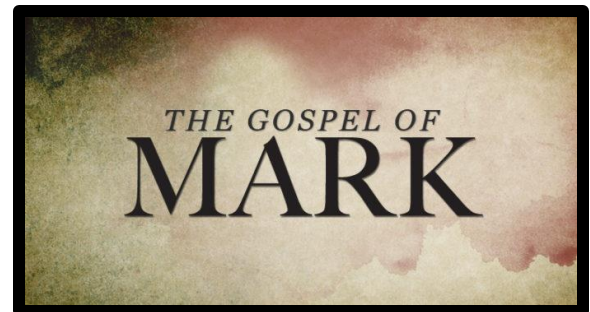
**1 Peter 1:18-19** - knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

**Revelation 5:12** - “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”

# Mark 14:1-25

## *“Plotting and Pouring at the Passover”*

***If Jesus was willing to give up everything and sacrifice Himself for us ... what might we give up and sacrifice for Him?***



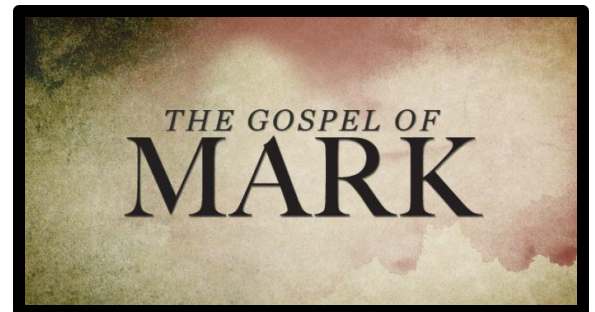


Mark 14:1-25

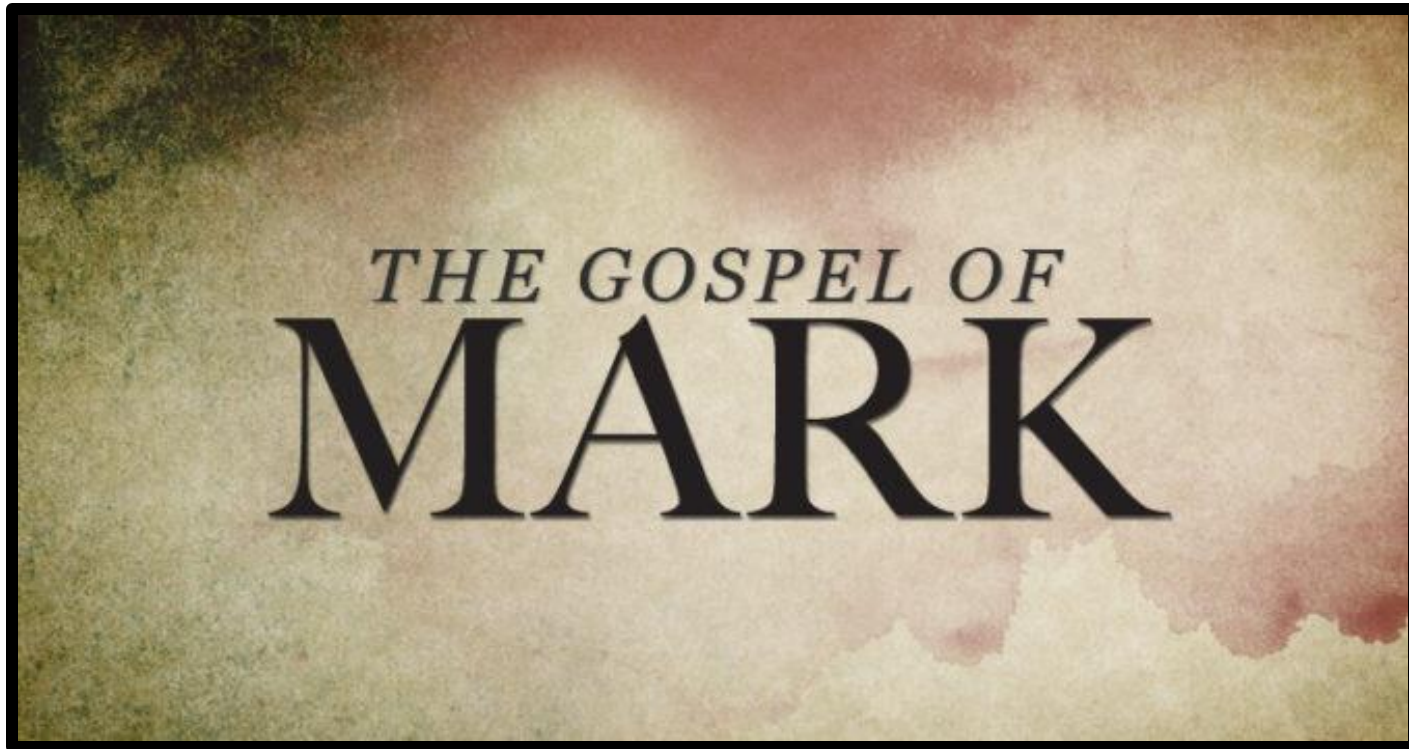
*“Plotting and Pouring at the Passover”*

**The Gospel of Mark** shows us how to  
*serve* and *suffer* like our Savior.

**Next Week:** *Mark 14:25-52*



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